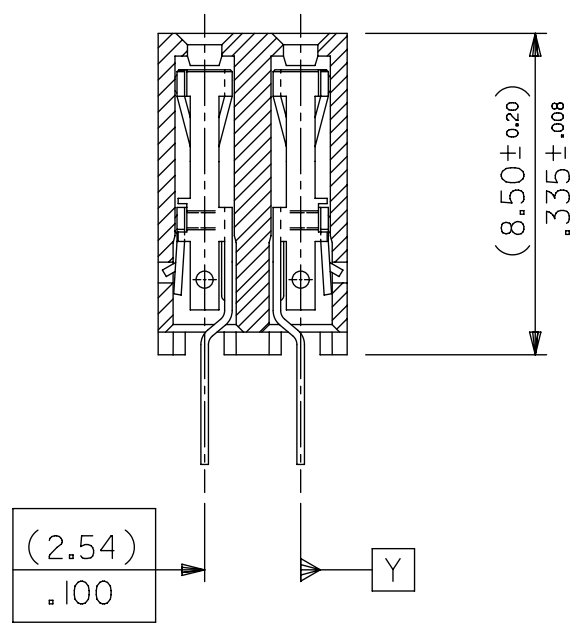
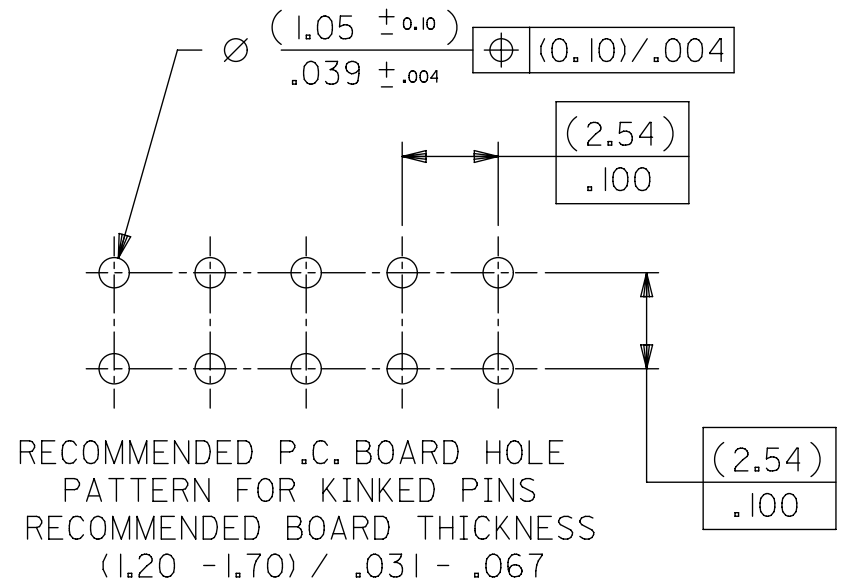
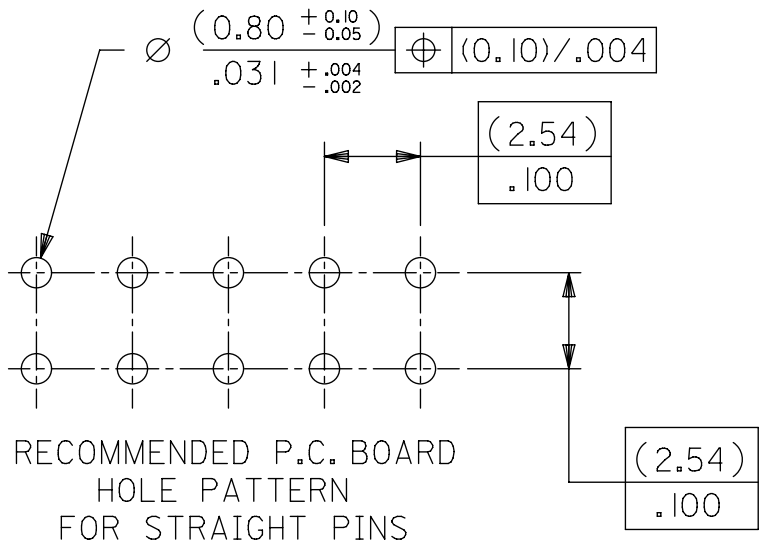
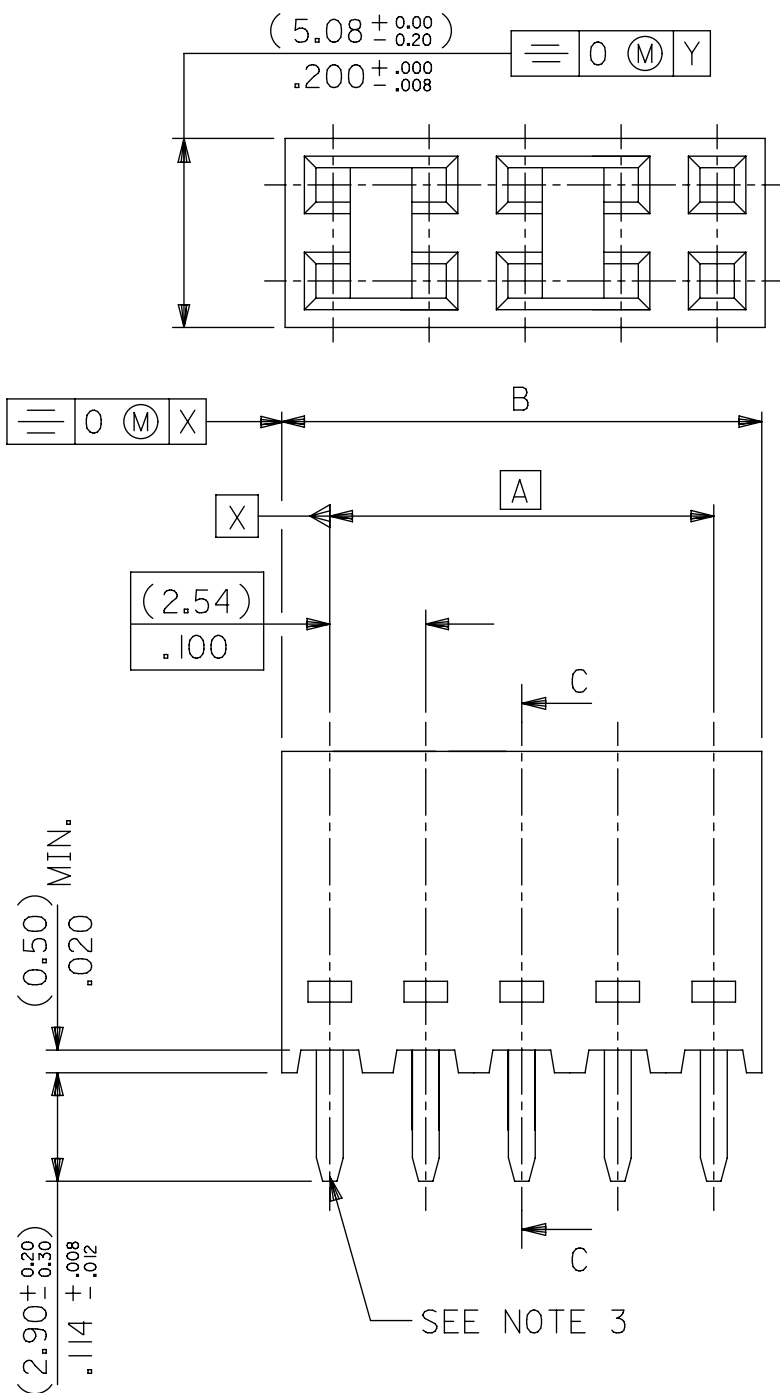
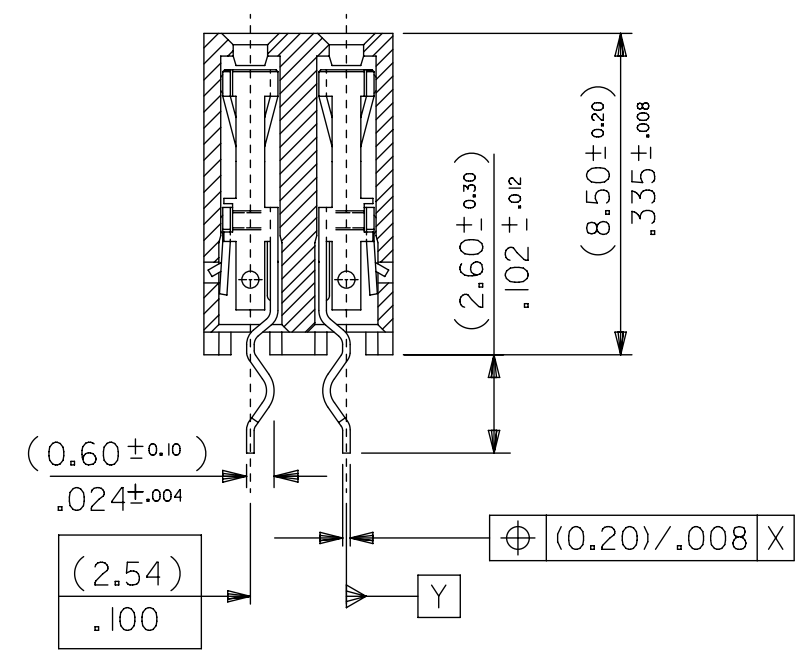




SECTION C-C

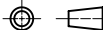


SECTION C-C

NOTES

- 1) CONTACT-PLATED PHOSPHOR BRONZE.
- 2) HOUSING-15% GLASS FILLED POLYESTER. COLOUR-BLACK.
- 3) COMPATIBLE WITH PCB HOLE PATTERN.
- 4) FOR (0.635)/.025 SQ. MALE PINS THE LENGTH MUST BE (5.65)/.222 MIN & (7.00)/.276 MAX. TO ENSURE GOOD CONNECTION WITH CONTACT.

|   |    |
|---|----|
| 6 | AF |
| 5 | AD |
| 4 | AD |
| 3 | AD |
| 2 | AG |
| 1 | AH |

|                                                                                                                                               |    |       |      |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----|-------|------|-----------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------|------------------------------------------------------|--|----------------------------|----------|------------------------|
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| DIMENSION UNITS                                                                                                                               |    | SCALE |      | CURRENT REV DESC: MIGRATED                                                                                      |  |                    |                 | <div>molex</div>                                     |  |                            |          |                        |
| mm                                                                                                                                            |    | 1:1   |      |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |    |       |      | EC NO: 615440<br>DRWN: MKP 2019/04/10<br>CHK'D: NMANE02 2019/04/12<br>APPR: MRAMAKRISHNA 2019/04/12             |  |                    |                 | C-GRID III DUAL ROW<br>VERTICAL P.C. BOARD CONNECTOR |  |                            |          |                        |
|                                                                                                                                               | MM |       | INCH |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
| 4 PLACES                                                                                                                                      | ±  |       | ±    |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
| 3 PLACES                                                                                                                                      | ±  |       | ±    |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
| 2 PLACES                                                                                                                                      | ±  | 0.05  | ±    |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
| 1 PLACE                                                                                                                                       | ±  | 0.1   | ±    | INITIAL REVISION:<br>DRWN: DB 21/07/86<br>APPR:                                                                 |  |                    |                 | DOCUMENT NUMBER                                      |  | DOC TYPE                   | DOC PART | REVISION               |
| 0 PLACES                                                                                                                                      | ±  |       | ±    |                                                                                                                 |  |                    |                 | SDA-90151                                            |  | PSD                        | 001      | AJ                     |
| ANGULAR TOL ± °                                                                                                                               |    |       |      |                                                                                                                 |  |                    |                 |                                                      |  |                            |          |                        |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |    |       |      | THIRD ANGLE PROJECTION<br> |  | DRAWING<br>A3-SIZE | SERIES<br>90151 | MATERIAL NUMBER<br>SEE TABLE                         |  | CUSTOMER<br>GENERAL MARKET |          | SHEET NUMBER<br>1 OF 6 |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/04/12 | 12:54:09 |
|-----------------|----|--------------|------------|----------|



SEE CHART

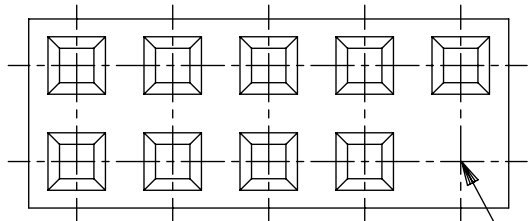
SDA-90151

90151-XXYY

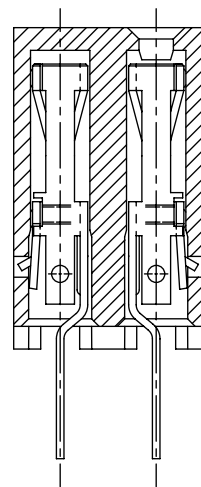
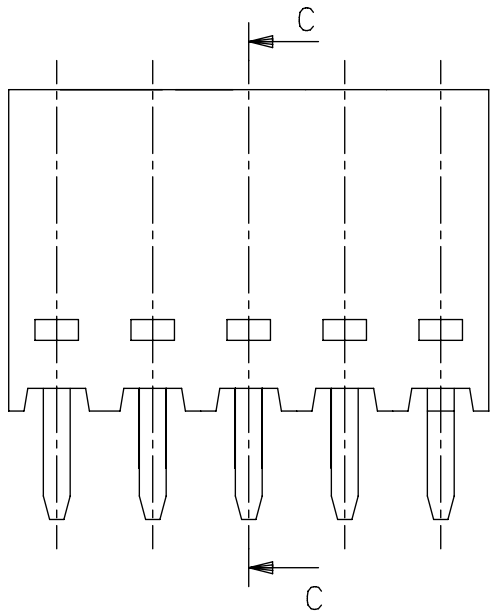
INDICATES NO. OF CIRCUITS.

PLATING CODE.

- 41 = VERSION A.
- 42 = VERSION E.
- 43 = VERSION N.
- 44 = VERSION F.



TYPICAL POSITION  
VOID



SECTION C-C

| PART NUMBER       | CKT. SIZE     | PIN VOID                                                           | QTY. PER TUBE |
|-------------------|---------------|--------------------------------------------------------------------|---------------|
| 90151-4424        | 2 X 12        | 5                                                                  | 36            |
| 90151-4114        | 2 X 7         | 1,13.                                                              | 55            |
| 90151-4340        | 2 X 20        | 2,4,6,8,12,13,15,16,23<br>24,26,27,28,30,33,<br>34,35,36,37,38,40. | 11            |
| 90151-4322        | 2 X 11        | 1,4,5,6,7,8,9,10,11,14<br>15,16,17,18,19,20,21.                    | 20            |
| 90151-4206        | 2 X 3         | 3,4                                                                | 72            |
| <b>90151-4420</b> | <b>2 x 10</b> | <b>1</b>                                                           | <b>22</b>     |

NOTES

- 1) FOR DIMENSIONS SEE SHEET 1.
- 2) FOR PLATING CODE DEFINITIONS SEE SHEET 2.

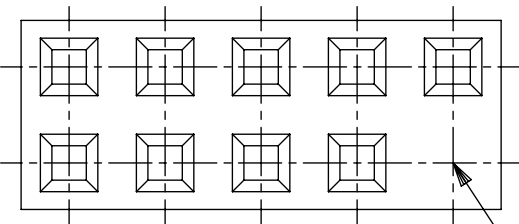
NON-STANDARD PRODUCTS

|                                                                                                                                               |    |       |   |                            |  |                 |  |                                                      |          |                 |  |                |     |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----|-------|---|----------------------------|--|-----------------|--|------------------------------------------------------|----------|-----------------|--|----------------|-----|--------------|
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| DIMENSION UNITS                                                                                                                               |    | SCALE |   | CURRENT REV DESC: MIGRATED |  |                 |  | <div>molex</div>                                     |          |                 |  |                |     |              |
| mm                                                                                                                                            |    | 1:1   |   |                            |  |                 |  |                                                      |          |                 |  |                |     |              |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |    |       |   | EC NO: 615440              |  |                 |  | C-GRID III DUAL ROW<br>VERTICAL P.C. BOARD CONNECTOR |          |                 |  |                |     |              |
|                                                                                                                                               | MM | INCH  |   |                            |  |                 |  |                                                      |          |                 |  |                |     |              |
| 4 PLACES                                                                                                                                      | ±  |       | ± | DRWN: MKP                  |  | 2019/04/10      |  |                                                      |          |                 |  |                |     |              |
| 3 PLACES                                                                                                                                      | ±  |       | ± | CHK'D: NMANE02             |  | 2019/04/12      |  |                                                      |          |                 |  |                |     |              |
| 2 PLACES                                                                                                                                      | ±  | 0.05  | ± | APPR: MRAMAKRISHNA         |  | 2019/04/12      |  |                                                      |          |                 |  |                |     |              |
| 1 PLACE                                                                                                                                       | ±  | 0.1   | ± | INITIAL REVISION:          |  |                 |  | PRODUCT CUSTOMER DRAWING                             |          |                 |  |                |     |              |
| 0 PLACES                                                                                                                                      | ±  |       | ± | DRWN: DB                   |  | 21/07/86        |  |                                                      |          |                 |  |                |     |              |
| ANGULAR TOL ± °                                                                                                                               |    |       |   | APPR:                      |  | DOCUMENT NUMBER |  | DOC TYPE                                             | DOC PART | REVISION        |  |                |     |              |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |    |       |   | THIRD ANGLE PROJECTION     |  | DRAWING         |  | SERIES                                               |          | SDA-90151       |  | PSD            | 001 | AJ           |
|                                                                                                                                               |    |       |   |                            |  |                 |  |                                                      |          | MATERIAL NUMBER |  | CUSTOMER       |     | SHEET NUMBER |
|                                                                                                                                               |    |       |   |                            |  |                 |  |                                                      |          | SEE TABLE       |  | GENERAL MARKET |     | 3 OF 6       |

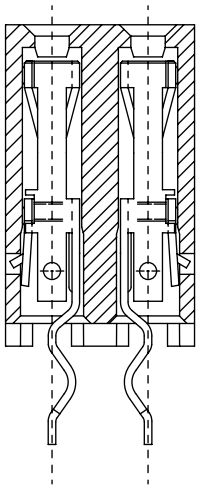
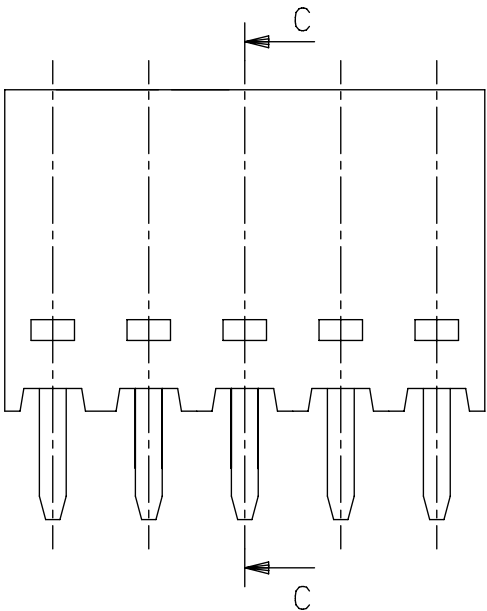
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|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/04/12 | 12:54:09 |
|-----------------|----|--------------|------------|----------|

PART NO. SEE CHART

DWG. NO. SDA-90151



TYPICAL VOID SHOWN



SECTION C-C

| PART NO.   | CKT SIZE | CONTACT VOIDS | MOULDING COLOUR | PLATING TYPE | QTY. PER TUBE |
|------------|----------|---------------|-----------------|--------------|---------------|
| 90151-9216 | 2 X 8    | 1, 2, 15, 16  | WHITE           | E            | 26            |

NOTES

1) FOR ALL UNSTATED NOTES AND DIMENSIONS SEE SHEET 1.

NON STANDARD PRODUCTS

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|                                                      |        |                            |         |
|------------------------------------------------------|--------|----------------------------|---------|
| DIMENSION UNITS                                      | SCALE  | CURRENT REV DESC: MIGRATED |         |
| mm                                                   | 1:1    |                            |         |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                |        |                            |         |
|                                                      | MM     | INCH                       |         |
| 4 PLACES                                             | ±      | ±                          |         |
| 3 PLACES                                             | ±      | ±                          |         |
| 2 PLACES                                             | ± 0.05 | ±                          |         |
| 1 PLACE                                              | ± 0.1  | ±                          |         |
| 0 PLACES                                             | ±      | ±                          |         |
| ANGULAR TOL                                          | ± °    |                            |         |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |        | THIRD ANGLE PROJECTION     | DRAWING |
|                                                      |        |                            | A3-SIZE |

EC NO: 615440  
DRWN: MKP  
CHK'D: NMANE02  
APPR: MRAMAKRISHNA

2019/04/10  
2019/04/12  
2019/04/12

INITIAL REVISION:  
DRWN: DB  
APPR:

21/07/86

molex

C-GRID III DUAL ROW  
VERTICAL P.C. BOARD CONNECTOR

PRODUCT CUSTOMER DRAWING

DOCUMENT NUMBER

SDA-90151

DOC TYPE

PSD

DOC PART

001

REVISION

AJ

MATERIAL NUMBER

SEE TABLE

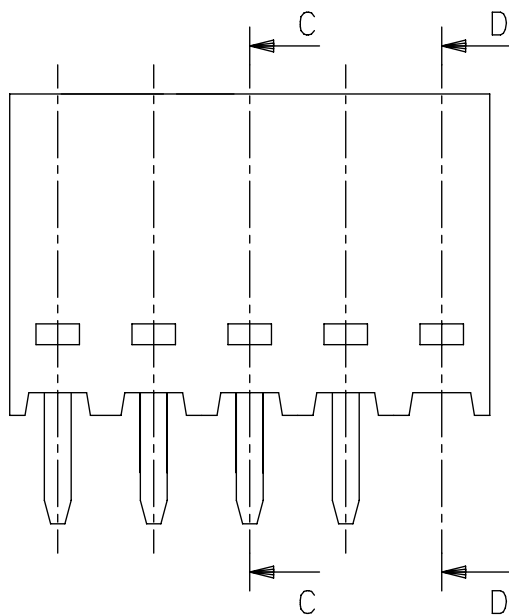
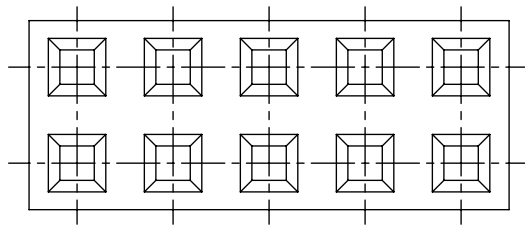
CUSTOMER

GENERAL MARKET

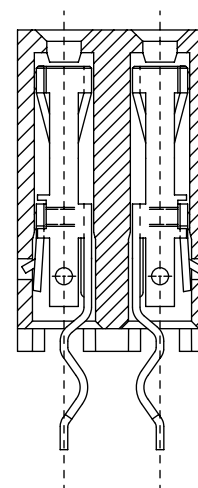
SHEET NUMBER

4 OF 6

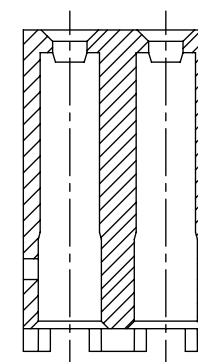
DWG. NO. SDA-90151



| PART NO.   | CKT<br>SIZE | CONTACT VOID<br>POSITIONS | MOULDING<br>COLOUR | PLATING<br>TYPE | QTY. PER<br>TUBE |
|------------|-------------|---------------------------|--------------------|-----------------|------------------|
| 90151-8164 | 2 X32       | 1, 2, 63, 64              | BLACK              | E               | 12               |
| 90151-8138 | 2 X19       | 1, 2, 37, 38              | BLACK              | E               | 22               |
| 90151-8124 | 2 X12       | 1, 2, 23, 24              | BLACK              | E               | 18               |
| 90151-8114 | 2 X 7       | 1, 2, 13, 14              | BLACK              | E               | 73               |



SECTION C-C  
(LOADED CONTACTS)

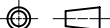


SECTION D-D  
(CONTACTS REMOVED FOR  
VOID POSITIONS)

## NOTES

1) FOR ALL UNSTATED NOTES AND DIMENSIONS  
SEE SHEET 1.

## NON STANDARD PRODUCTS

|                                                                                                                                               |    |       |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----|-------|---|-----------------------------------------------------------------------------------------------------------------|--|------------------------|---------------------|------------------------------------------------------|--|--------------------------------|---------------------|----------------------------|--|
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| DIMENSION UNITS                                                                                                                               |    | SCALE |   | CURRENT REV DESC: MIGRATED                                                                                      |  |                        |                     | <div>molex</div>                                     |  |                                |                     |                            |  |
| mm                                                                                                                                            |    | 1:1   |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |    |       |   | EC NO: 615440<br><br>DRWN: MKP2019/04/10<br>CHK'D: NMANE022019/04/12<br>APPR: MRAMAKRISHNA2019/04/12            |  |                        |                     | C-GRID III DUAL ROW<br>VERTICAL P.C. BOARD CONNECTOR |  |                                |                     |                            |  |
|                                                                                                                                               | MM | INCH  |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| 4 PLACES                                                                                                                                      | ±  | ±     |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| 3 PLACES                                                                                                                                      | ±  | ±     |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| 2 PLACES                                                                                                                                      | ±  | 0.05  | ± |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| 1 PLACE                                                                                                                                       | ±  | 0.1   | ± | INITIAL REVISION:<br>DRWN: DB21/07/86<br>APPR:                                                                  |  |                        |                     | DOCUMENT NUMBER<br><br>SDA-90151                     |  | DOC TYPE<br><br>PSD            | DOC PART<br><br>001 | REVISION<br><br>AJ         |  |
| 0 PLACES                                                                                                                                      | ±  | ±     |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| ANGULAR TOL ± °                                                                                                                               |    |       |   |                                                                                                                 |  |                        |                     |                                                      |  |                                |                     |                            |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |    |       |   | THIRD ANGLE PROJECTION<br> |  | DRAWING<br><br>A3-SIZE | SERIES<br><br>90151 | MATERIAL NUMBER<br><br>SEE TABLE                     |  | CUSTOMER<br><br>GENERAL MARKET |                     | SHEET NUMBER<br><br>5 OF 6 |  |



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